

# Outdoor Space Request Form

## Truman State University

SUB 2000 Office phone: 660-785-4222

Completion of this form represents the beginning of the reservation process. Upon receiving this form, the Student Union staff will coordinate discussions with appropriate entities to address any concerns they may have about your event. Additional insurance may be required for your event as well (i.e. 5k's, larger events). Incomplete information below will result in delays and potentially not allow for a reservation to occur. If you have any questions, please do not hesitate to contact the Outdoor Reservation Coordinator directly by email at [union@truman.edu](mailto:union@truman.edu). We look forward to helping you plan this event.

**Requests must be submitted at least 10 business days before the event. Unsigned requests can NOT be processed.**

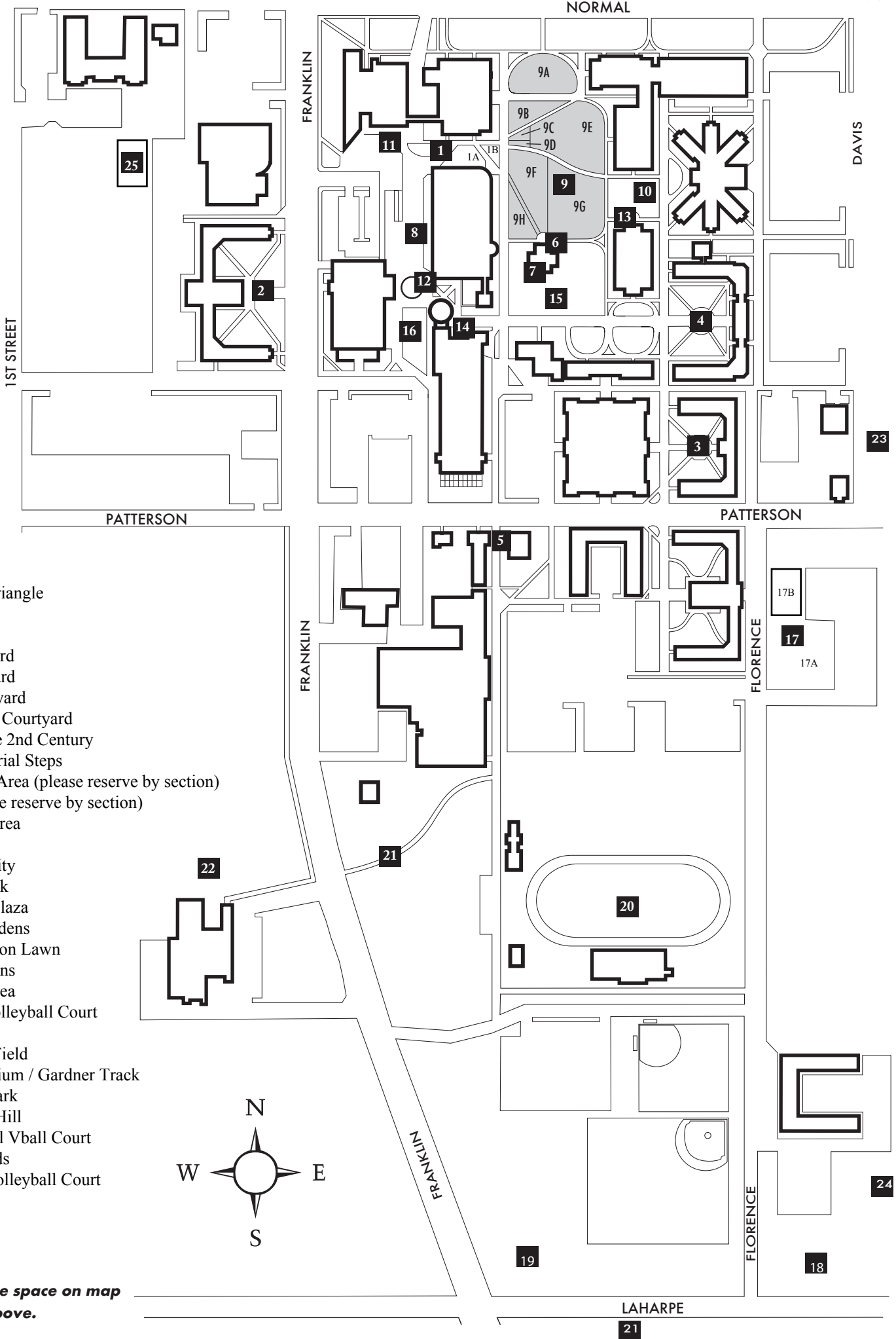
**Agreement:** I will abide by all pertinent Truman State University policies to the best of my knowledge. Please notify our office of any cancellations or changes to this reservation once it has been confirmed.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

<b>Organization/Department Name:</b>	
<b>Contact Person Responsible:</b>	
<b>Contact Phone Number:</b>	<b>Contact Email:</b>
<b>Event Title:</b>	
<b>Event Type:</b> <i>(publicity table, fundraiser, BBQ, festival, athletic game, practice, etc.)</i>	
<b>Estimated Attendance (at one time):</b>	
<b>Beginning Time of Event (AM/PM):</b>	<b>Ending Time of Event (AM/PM):</b>
<b>Date(s) of Event:</b> <i>*Must be submitted at least 10 days out*</i>	
<b>Requested Location (see map on back of form):</b>	
<b>Will this event have any sound amplification?</b>	<b>Open flame? (describe):</b>
<b>Will this activity need electricity?</b> <i>Electrical outlets are located on the lamp post in section C/D/E, behind the Joseph Baldwin statue, and in the BH/PML triangle. Extension cords should not be run across sidewalks.</i>	
<b>Organization Advisor's name:</b>	<b>Email:</b>
<b>Please provide a COMPLETE description of your event below:</b>	

For office use only:			
Date Taken	Date Entered	Who Entered?	Reservation #

# CAMPUS



**Location:**

- 1 BH/PML Triangle
  - A: West
  - B: East
- 2 CH Courtyard
- 3 DH Courtyard
- 4 BNB Courtyard
- 5 Grim-Adair Courtyard
- 6 Flame to the 2nd Century
- 7 Kirk Memorial Steps
- 8 Mall Brick Area (please reserve by section)
- 9 Quad (please reserve by section)
- 10 Bell Wall Area
- 11 MC Mall
- 12 Mall Publicity
- 13 KB Sidewalk
- 14 MG Brick Plaza
- 15 Sunken Gardens
- 16 Student Union Lawn
- 17 RH Commons
  - A: BBQ Area
  - B: Sand Volleyball Court
- 18 South Field
- 19 Southwest Field
- 20 Stokes Stadium / Gardner Track
- 21 Red Barn Park
- 22 BT Grassy Hill
- 23 Dobson Hall Vball Court
- 24 Soccer Fields
- 25 CH Sand Volleyball Court

**Please indicate space on map if not listed above.**